

AF
1600

In re Application of: Thomas M. Jessell et al.

Serial No. **O I P E** 09/654,462

Examiner: Anne-Marie Falk

Filed: AUG 21 2003 September 1, 2000

Group Art Unit: 1632

For: GENETIC DEMONSTRATION OF REQUIREMENT FOR NKX6.1 AND NKX2.2 IN VENTRAL NEURON GENERATION

MAIL STOP: AF
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

August 18, 2003

RECEIVED
AUG 25 2003

TECH CENTER 1600/2900

S I R:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	4	-	* 12	=	0	X	\$9	\$18	=	\$0
Independent Claims	1	-	** 3	=	0	X	\$42.00	\$84.00	=	0
Multiple Dependent Claim(s) Presented <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No For First Time							\$140	\$280	0	0
							TOTAL ADDITIONAL FEE		\$0	

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: Thomas M. Jessell et al.
Serial No.: 09/654,462
Filed : September 1, 2000

Amendment Transmittal Letter

Page 2

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

Please charge Deposit Account No.
in the amount of \$ _____.

A check in the amount of \$ _____ is enclosed.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

John P. White
Registration No. 28,678
Alan J. Morrison
Registration No. 37,399
Attorneys for Applicants
Cooper & Dunham LLP
1185 Avenue of the Americas
New York, New York 10036
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:	
Mail Stop: AF Commissioner for Patents P.O. BOX: 1450 Arlington, VA 22313-1450	
Alan J. Morrison Reg. No. 37,399	8/18/03 Date